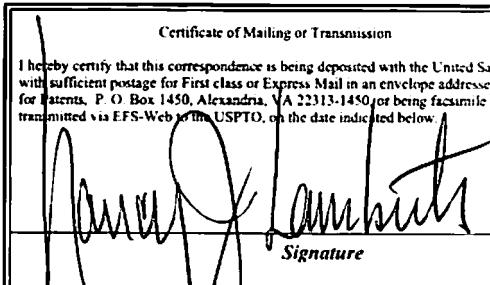
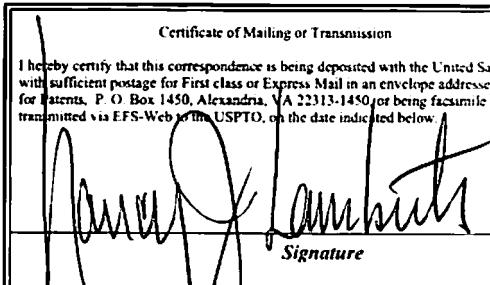
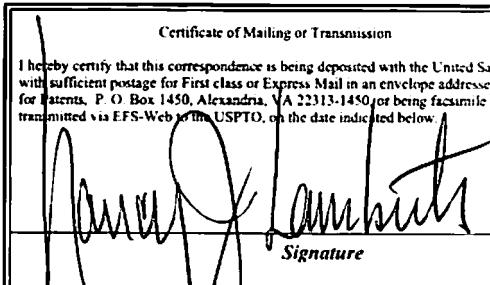


| | | | | | | | | | | | | | | |
|--|-------------------------------------|---------------------------------|--------------------------------|-------------------------------|---------------------------------|---------------|--|--|---|--|---------------------------|--|-----------------------------------|--|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | | Docket No. P14654-US1 | | | | | | | | | |
| Applicant(s): Jan Kransmo | | | | | | | | | | | | | | |
| Application No. 09/909190 | Filing Date 07-19-2001 | Examiner Chuong T. Ho | Customer No. 27045 | Group Art Unit 2619 | Confirmation No. 9134 | | | | | | | | | |
| Invention: TELECOMMUNICATIONS SYSTEM AND METHOD FOR DELIVERY OF SHORT MESSAGE SERVICE MESSAGES TO A MOBILE TERMINAL IN DATA MODE | | | | | | | | | | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | | | | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | | | | | | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | | | | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | | | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | | | | | | | | | |
| TOTAL CLAIMS | 11 - | 39 = | 0 | x \$50.00 | \$0.00 | | | | | | | | | |
| INDEP. CLAIMS | 5 - | 12 = | 0 | x \$200.00 | \$0.00 | | | | | | | | | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | | | | | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 | | | | | | | | |
| <p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. 50-1379 in the amount of \$0.00</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1379</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> | | | | | | | | | | | | | | |
|  <i>Signature</i> Michael Cameron Reg No. 50,298 Ericsson Inc. 6300 Legacy Drive, M/S EVR 1-C-11 Plano, TX 75024 | | | | | | | | | | | | | | |
| <p>Dated: September 19, 2008</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 5px; text-align: center;"> Certificate of Mailing or Transmission <small>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 or being facsimile transmitted, or transmitted via EFS-Web to the USPTO, on the date indicated below.</small> </td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: center;">  <i>Signature</i> Nancy J. Lambert </td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: center;"> September 19, 2008 </td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: center;"> <i>Depositors's Name and Date</i> </td> </tr> </table> | | | | | | | Certificate of Mailing or Transmission <small>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 or being facsimile transmitted, or transmitted via EFS-Web to the USPTO, on the date indicated below.</small> | |  <i>Signature</i> Nancy J. Lambert | | September 19, 2008 | | <i>Depositors's Name and Date</i> | |
| Certificate of Mailing or Transmission <small>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 or being facsimile transmitted, or transmitted via EFS-Web to the USPTO, on the date indicated below.</small> | | | | | | | | | | | | | | |
|  <i>Signature</i> Nancy J. Lambert | | | | | | | | | | | | | | |
| September 19, 2008 | | | | | | | | | | | | | | |
| <i>Depositors's Name and Date</i> | | | | | | | | | | | | | | |
| CC: | | | | | | | | | | | | | | |